

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office

JUL 5 1966

Returned to applicant for correction

Corrected application filed

SEP 27 1966

Map filed

SEP 27 1966

Under 23216

The applicant Erwin and Marian Burns
 of Los Angeles, County of Los Angeles,
 State of California, hereby make application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.) Applicants are filing as
joint tenants with rights of survivorship.

1. The source of the proposed appropriation is Stinkbug Spring
Name of stream, lake or other source.
2. The amount of water applied for is .0031 cfs. second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered) 100 cattle
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NW 1/4 NW 1/4 Sec. 17. T2S,
R57E, M.D.M.; or at a pnt. from which the NW Cor. of said Sec. 17
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
bears N 42° 37' W a distance of 1622.30 ft.
it should be stated.
6. Place of use NW 1/4 NW 1/4 Sec. 17, T2S, R57E, M.D.M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan 1 and end about Dec. 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
 specifications of your diversion or storage works.) Watering trough and pipe

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$1,200
10. Estimated time required to construct works..... completed
11. Remarks..... Stinkbug spring.

Applicant..... Erwin and ^Marian Burns

By..... S/ James C Perkins, Jr.
James C Perkins, Jr. Agent

Compared..... ja/ jw..... hs/jw

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0031..... cubic feet per second, or sufficient water to water 100 head of cattle.

Actual construction work shall begin on or before..... August 20, 1967

Proof of commencement of work shall be filed before..... September 20, 1967

Work must be prosecuted with reasonable diligence and be completed on or before..... August 20, 1968

Proof of completion of work shall be filed before..... September 20, 1968

Application of water to beneficial use shall be made on or before..... August 20, 1969

Proof of the application of water to beneficial use shall be filed on or before..... September 20, 1969

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... AUG 14 1967

Completion of work filed..... OCT 23 1967

Proof of beneficial use filed..... OCT 30, 1968

Cultural map filed.....

Certificate No. 6900 Issued..... 7-535-529

Recorded..... 5-23-69 Bk. 3 Page 449

Lincoln County Recorder

IN TESTIMONY WHEREOF, I..... GEORGE W. HENNEN
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 20th day of February

A.D. 1967

Assistant

State Engineer